Service of Worship

Second Sunday after Epiphany

January 17, 2016

10:30 AM

Our goal is to create a beloved community and this will require a qualitative change in our souls as well as a quantitative change in our lives.

Dr. Martin Luther King Jr.

*those who are able, please stand.

GATHER AND PREPARE FOR WORSHIP

WELCOME & ANNOUNCEMENTS

PRELUDE Lord Jesus, Turn To Us

Bach

CHIMES

THE PEOPLE OF GOD GATHER

CALL TO WORSHIP

One: Our Mother-Father God

has made us to be One Body with many members.

All: United and uniting. This is our calling.

One: God calls us to share our diverse gifts

activated by the one and same Spirit.

All: United and uniting. This is our redemption.

One: God longs for us to be united in love

and to manifest the Spirit in our different ways.

All: United and uniting. This is our worship.

One: Let us gather in this hour to offer praise and

worship to our Holy God, who challenges us and calls us to create the Beloved Community.

*HYMN # 16 Come Thou Fount of Every Blessing

*PRAYER OF APPROACH (let us pray together . .) O God, all people are your Beloved, across races, nationalities, religions, sexual orientations and all the ways we are distinctive from one another. We are all manifestations of your image. Let us know your presence among us now.

Let us delight in our diversity that offers glimpses of the mosaic of your beauty. Strengthen us with your steadfast love and transform our despairing fatigue into hope-filled action.

Under the shadow of your wings in this hour may we find rest and strength, renewal and hope. We ask this, inspired by the example of your disciple, Martin Luther King, Jr., and in Jesus' name. Amen.

*WORDS OF GOD'S ENDURING LOVE

One: Thank you, God for delighting in us even now, for forgiving us our slow action, our silence and our weariness, for empowering our work and inviting us once again to create with you the Beloved Community you long for.

All: Amen.

*MUSICAL RESPONSE

GLORIA PATRI

Glory to the Creator, and to the Christ, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

(The traditional words of the Gloria Patri are Hymn # 35)

GOD'S WORD BOTH ANCIENT AND NEW

SCRIPTURE READINGS

New Testament 1 Corinthians 12:1-11 NT pg. 174

ANTHEM

The Gospel

John 2:1-11

NT pg. 93

CHILDREN'S MOMENT

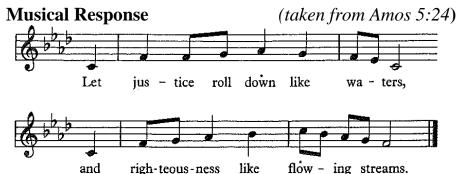
(Children through second grade may go to the nursery.)

*HYMN # 70

God of the Sparrow, God of the Whale

SERMON

A LITANY OF SELECTED WRITINGS



Reader 1: The ultimate measure of humankind, according to Martin Luther King Jr., is not where we stand in moments of comfort and convenience, but where we stand in times of challenge and controversy. (pause.....)

O God, we pray, give us courage to be counted among those who will work for justice.

Reader 2: In 1963, in his challenging letter to complacent white clergy in the South, Dr. King wrote, "We will have to repent in this generation not merely for the vitriolic words and actions of the bad people, but for the appalling silence of the good people. In the end," he said, "we will remember not the words of our enemies, but the silence of our friends." (pause....)

O God, we pray, transform our stillness into action, our fear into courage.

Musical Response

Reader 1: Inspired by the nonviolent teachings of Jesus, Thoreau, and Gandhi, King taught that nonviolence is a powerful and just weapon because it "cuts without wounding and ennobles the one who wields it. Nonviolence is a sword that heals." *(pause....)*

O God, we pray, heal this nation through the work of our hands.

Reader 2: In 1964, in accepting the Nobel Peace Prize, he said that "unarmed truth and unconditional love *will* have the final word in reality. Right, temporarily defeated, is stronger than evil triumphant." (pause....)

O God, we pray, may we always trust in the strength of your goodness.

Musical Response

Reader 1: In 1967, King wrote that, in the wealthiest nation in the world, the solution to poverty is simply this: "We must abolish it!" (pause....)

O God, we pray, rearrange the priorities of peoples and nations so that all will receive in equal measure.

Reader 2: And on the day before his death, Dr. King described his ministry succinctly: "I just want to do God's will." (pause....)

O God, we pray, raise up prophets among us who will lead us in your ways.

Musical Response

PRAYERS OF THE CONGREGATION

The Lord's Prayer (in unison)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

GOD'S PEOPLE RESPOND

OFFERING

Invitation

Offertory Salvation Comes To Us Anonymous

*Musical Response

For the Life You Have Given



*Prayer of Dedication (let us pray together . . .)

God, we come with an offering of our material and spiritual gifts. Thank you for the diversity and abundance of these gifts. May they be used to build up the church and heal our world. Amen.

GOD'S PEOPLE DEPART TO SERVE



*BENEDICTION CHIMES

POSTLUDE

Prelude and Fugue

Bach

Worship Notes

- The Call to Worship and Prayer of Approach was written by the Rev. Dr. Cari Jackson, Founder and Director of the Center for Spiritual Light, New York City.
- Second musical response taken from Psalter, Psalm 76, United Methodist Hymnal, music by Carlton R. Young 1989. ©1998 The United Methodist Publishing House. Third response: words by Carl P. Daw Jr., 1987. Music: Leavitt's Christina Lyre, 1830/31. Text ©1990 Hope Publishing Company. Final hymn: text and music by Daniel Charles Damon, 1996. ©1998 Hope Publishing Company. All rights reserved. OneLicense.net, License # A-725159.)

Excerpt from Letter from the Birmingham Jail
The following is an excerpt from an open letter written on
April 16, 1963, by Martin Luther King Jr.. The letter
defends the strategy of nonviolent resistance to racism.

I must make two honest confessions to you, my Christian and Jewish brothers. First, I must confess that over the last few years I have been gravely disappointed with the white moderate. I have almost reached the regrettable conclusion that the Negro's great stumbling block is not the White Citizen's Council-er or the Ku Klux Klanner, but the white moderate who is more devoted to "order" than to justice, who prefers a negative peace which is the absence of tension to a positive peace which is the presence of justice, who constantly says "I agree with you in the goal you seek, but I can't agree with your methods of direct action," who paternalistically believes that he can set the timetable for another's man's freedom.

Worship Service Participants

Ushers and Greeters the Bertram family

Worship Leader
Gary Harrington

LectorsDottie and Bill Hopkins

Acolytes

Maddie Dermott,

Justin Dermott

Nursery Volunteers Carol Costell Corbin, Molly Ulrich

Coffee Hour the Bertram family

Attendance
January 10 - 58

Please note: Annual Reports and Contribution Statements are available on the table in the Russell Fellowship Room.

<u>Life in the Parish</u> <u>Week of January 17</u>

TODAY – January 17

10:30 am – Worship service 11:45 am – Transition Team forum 12:30 pm – Youth Group bowling at Hi-lanes

MONDAY - January 18

Martin Luther King, Jr. Day office closed

5:30 pm – Interfaith Dinner at the SUNY Cortland Interfaith Center

7:30 pm – Al-Anon meets in RFR

TUESDAY – January 19

2:00 pm – Bridge group 7:00 pm – Homer Brass rehearsal

WEDNESDAY – January 20

7:00 pm – Choir rehearsal

SATURDAY – January 23

5:00 pm – Pie Day Party in the Russell Fellowship Room

SUNDAY – January 24

10:30 am – Worship service 11:00 am – Annual Meeting begins, then Dish-to-Pass lunch break

NOTES AND NOTICES

Today:

- O The **Transition Team** will present their Congregational and Community Assessment following the worship service. Please plan to be in attendance. Following this presentation additional work will focus on responding to the Assessment with ascertaining what God calling us to do and what type of pastor will lead us into the future? These questions require a willingness to learn anew the purpose of the church and we hope you are up for the challenge!
- The Youth Group will meet **today** at Hi-Lanes at **12:30** for bowling. Pizza will be provided.

Interfaith Dinner – on Monday, January 18 at the Interfaith Center on the campus of SUNY Cortland (7 Calvert Street, Cortland) a simple meal of soups, salads, breads, and other faith-related/cultural foods will be served. Gathering will begin at 5:30, meal at 6:00, CROP Walk awards at 6:45 and a conversation about foods and faith traditions at 7:00. If you are able, kindly RSVP to cortlandchurches@aol.com. Parking is available in the Dowd parking lot. All are welcome.

Please join us on **National Pie Day**, **January 23**, **5:00-7:00 pm**. Bring ANY KIND OF PIE you like and \$5 (to donate to the Homer Food Pantry) and we will all share fellowship, and tastes of all our pies!

Call to the Annual Meeting, January 24, 2016, (Snow Date January 31, 2016). The First Religious Society in the Town of Homer and the Homer Congregational Church will hold their Annual Meetings for the purpose of: receiving Annual Reports for 2015; electing officers and members of boards and committees; voting on Annual Budgets for 2016; conducting any other business which may be necessary. The meeting will begin at 11:00 AM with a break for a "dish-to-pass luncheon". People are asked to bring their own table service. All are welcome and urged to attend. Childcare will be provided. Please note that the worship service will be slightly truncated.